



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#8 / Amdt  
Bentley  
11/4/03

In Re Application of:

Confirmation No.: 9711

Schmidt et al.

Group Art Unit: 3643

Serial No.: 10/044,682

Examiner: Parsley, David J.

Filed: November 9, 2001

Docket No. 11954-1920

For: **Apparatus for Transferring Poultry Carcasses**

**AMENDMENT AND RESPONSE UNDER RULE 116**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

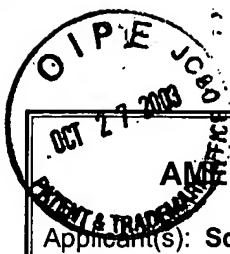
This responds to the Office Action dated *July 10, 2003*. In response thereto, please amend the application as follows.

***AUTHORIZATION TO DEBIT ACCOUNT***

It is believed that no extensions of time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to allow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to deposit account no. 20-0778.

**RECEIVED**  
**OCT 30 2003**  
**GROUP 3600**

Entry not approved  
of 11-5-03

**AMENDMENT TRANSMITTAL LETTER (SMALL)**

Applicant(s): Schmidt et al.

Docket No.

11954-1920

Serial No.  
10/044,682Filing Date  
11-09-01Examiner  
Parsley, David J.Confirmation No.  
9711Group Art Unit  
3643Invention: **Apparatus for Transferring Poultry Carcasses****Commissioner for Patents**  
**Mail Stop Fee**  
**P.O. Box 1450**  
**Alexandria VA 22313-1450**

Transmitted herewith is Amendment and Response in the above-identified application.

The fee has been calculated and is transmitted as shown below

**CLAIMS AS AMENDED**

|  | CLAIMS REMAINING<br>AFTER AMENDMENT                                | HIGHEST #<br>PREV. PAID FOR                              | NUMBER EXTRA<br>CLAIMS PRESENT                           | RATE   | ADDITIONAL<br>FEE |
|--|--|--|--|--|-------------------|
| TOTAL CLAIMS   | 23 -   | 24 =   | 0  | X \$9.00   | \$0.00            |
| INDEP. CLAIMS  | 5 -  | 5 =  | 0  | X \$43.00  | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |  |  |  | \$145.00   | \$                |
| EXTENSION FEE  | 1 <sup>ST</sup> MONTH <input checked="" type="checkbox"/><br>55.00 | 2 <sup>ND</sup> MONTH <input type="checkbox"/><br>210.00 | 3 <sup>RD</sup> MONTH <input type="checkbox"/><br>475.00 | 4 <sup>TH</sup> MONTH <input type="checkbox"/><br>740.00 | \$55.00           |
| Other Fees:  |  |  |  |  | \$                |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |  |  |  |  | \$55.00           |

- ☐ No additional fee is required for the type of document.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_.
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed. A duplicate copy of this page is enclosed.
- ☒ A Credit Card Payment Form PTO-2038 is attached in the amount of \$55.00.
- ☒ The Director is hereby authorized to charge any deficiencies of the above fees or credit any overpayment to Deposit Account No. 20-0778. A duplicate copy of this page is enclosed.

**RECEIVED**

OCT 30 2003

**GROUP 3600**  
George M. Thomas, Reg. No. 22,26010/20/03  
Date